# SHUBHAM VALLEY

N
NORTH
SCALE- 1:1000

Signature Not Verified
Digitally signed by S.K. Mudgal
Date: 2020.02.10 18:01:38 IST

## LOCATION PLAN

Valid up to...09/02/2023
APPROVED
As Per Condition Givin is
Memo No...INDLP-6214

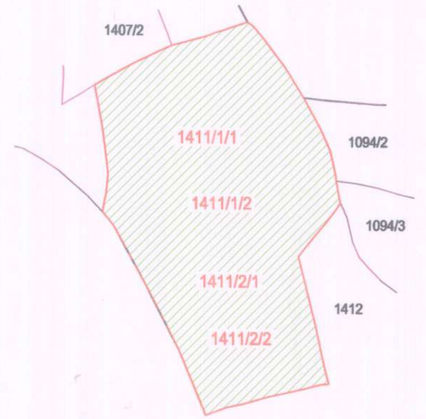
OTHER'S OPEN LAND

Joint Director
Town & Country Planning
Indore (M.P.)

सहायक संचालक
नगर तथा ग्राम निवेश
इन्दौर (म.प्र.)

(माया वाधवानी)
मानचित्रकार

## KHASRA PLAN




N
NORTH

SCALE -1 : 4000

PROPOSED LAYOUT PLAN
PLAN FOR RESIDENTIAL DEV. ON KH.NO. 1411/1/1,1411/1/2, 1411/2/1 & 1411/2/2 AT VILLAGE RAU TEH. RAU DIST. INDORE

RESI. DEVELOPMENT

**LAND OWNER'S & DEVELOPER'S**

M/S SHUBHAM CITY HOMES PVT. LTD.
(TARFEE DIRECTOR- MR. SUMIT S/O KALYANMAL MANTRI)
1ST FLOOR , KALYAN BHAWAN, 203 JAWAHAR MARG, MALGANJ INDORE

**AREA STATEMENT**

| | | | |
|---|---|---|---|
| ~ TOTAL LAND AREA (RECORDED) | = 58720.00 SM. | | |
| ~ AREA UNDER ROAD | = 1615.00 SM. | | |
| ~ NET PLANNING AREA | = 57105.00 SM. | | (100.00 %) |
| ~ PLOT AREA | = 27656.00 SM. | | (48.43 %) |
| ~ PARK AREA | = 5711.00 SM. | | (10.00 %) |
| ~ LOCAL SHOPS AREA | = 1818.00 SM. | | (3.18 %) |
| ~ EWS PLOTS AREA | = 1437.00 SM. | | (2.52 %) |
| ~ LIG PLOTS AREA | = 1415.00 SM. | | (2.48 %) |
| ~ SERVICES AREA | = 581.00 SM. | | (1.02 %) |
| ~ ROAD AREA | =18487.00 SM. | | (32.37 %) |

**CALCULATION FOR EWS & LIG PLOTS**

~ TOTAL NUMBER OF DEVELOPED PLOTS FOR OTHER GROUP = 374 nos.
(OTHER THAN E.W.S. & L.I.G. )
~ RESERVED PLOTS FOR E.W.S. & L.I.G. = 56.10 SAY 57.0 nos.
(374 X 15% )
~ TOTAL RESERVED PLOTS FOR E.W.S. = 34 nos.
(60% OF 57)
~ TOTAL RESERVED PLOTS FOR L.I.G. = 23 nos.
(40% OF 57)

Map Prepared on basis of all legal/site information from Client

**LAND AREA STATEMENT**
(Survey No.Wise)

| S. NO. | SUR. NO. | AREA(HEC) AS / REC. | NAME OF OWNERS |
|---|---|---|---|
| 01 | 1411/1/1 | 2.936 | M/S SHUBHAM CITY HOMES PVT. LTD. TARFE DIRECTOR - MR. SUMIT S/O KALYANMAL MANTRI |
| 02 | 1411/1/2 | 1.811 | |
| 03 | 1411/2/1 | 0.416 | |
| 04 | 1411/2/2 | 0.709 | |
| | TOTAL | 5.872 | |

**OWNER'S SIGN.**

Shubham City Homes Pvt. Ltd.
Director

**PLANNER'S SIGN.**

SHATRUGHAN KASTURIA
M.E. Highways M.I.R.C.
Lic. No. 87/TP/T&CP/05
29/1/20